

#3549 ~ Praise Temple Land

3525 Highway 33 Neptune Township, NJ 07753

Land

Block: 3101 Lot: 3

Land Size: 4.54 Acres

Tax Information

Land Assessment: \$404,500.
Improvement Assessment: \$0.
Total Assessment: \$404,500.

 Taxes:
 \$ 6,986.

 Tax Year:
 2022

 Tax Rate:
 1.963/\$100

 Equalization Ratio:
 94.87%

 Updated:
 11/7/2023

Zoning: C-5 ~ Route 33 West Commercial Zone District, Hospital Support Overlay

Remarks: 4.54 Acres of Vacant Land with 3+ Acres Usable. Letter of Interpretation

for Wetlands has been Issued. Located Between the Garden State Parkway and Jersey Shore University Medical Center on West Bound Side. Easy

Access to Highway 18, 34, 35, 66 and the Garden State Parkway.

Price: \$849,000. ~ Sale

Please call **Ray S. Smith/Broker** of **Stafford Smith Realty** at (732) 747-1000 for further details.

As we are representing the owner(s) of this offering, we ask that you do not enter the property without us and that you do not discuss the offering with tenants nor attempt to contact the owner(s). All information regarding property for sale, rental or financing is from sources deemed reliable. No representation is made as to the accuracy thereof and is submitted subject to errors, omissions, changes of price, rental, commission or other conditions, prior sale, lease, financing or withdrawal without notice.





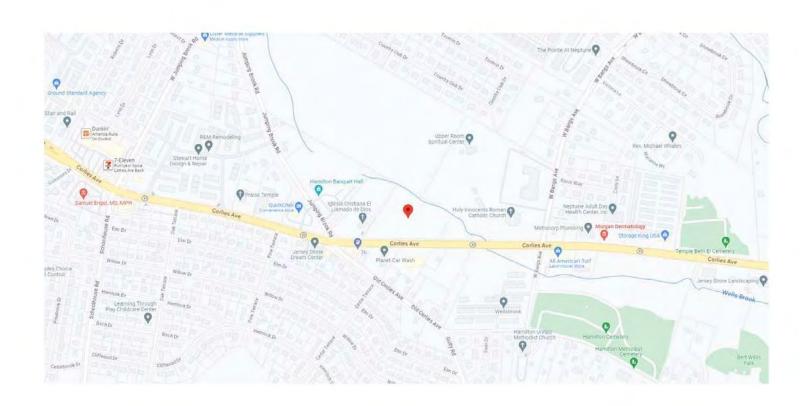


Road Centerlines

Parcels (cadastral non-survey)

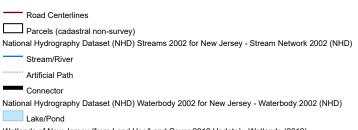




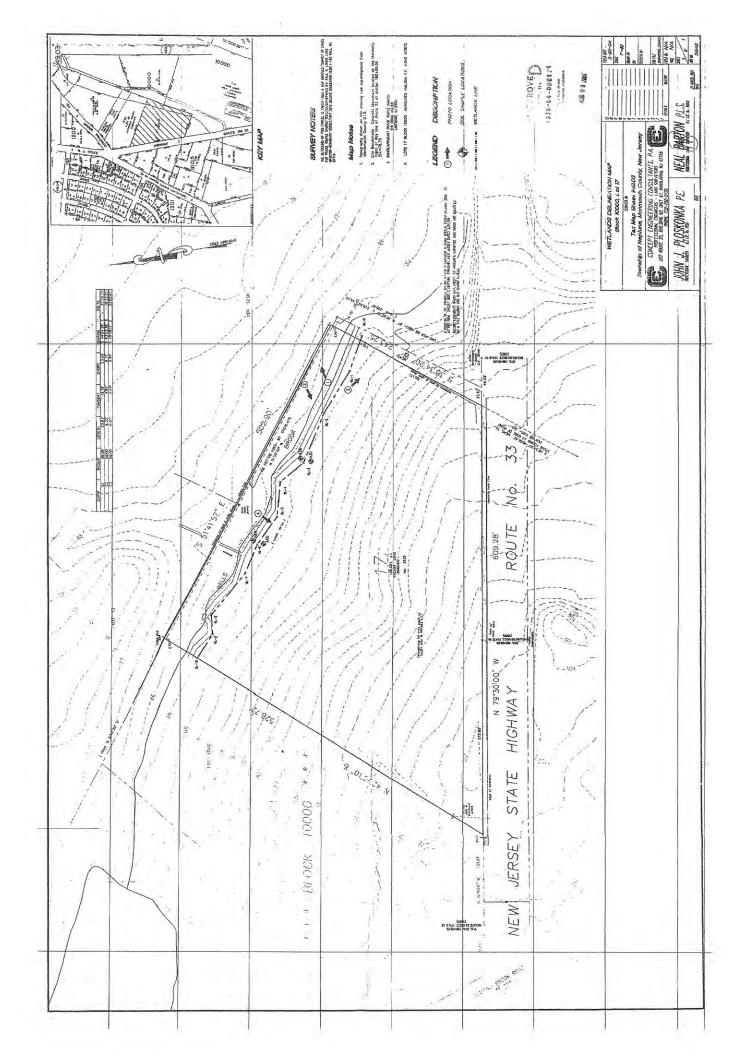


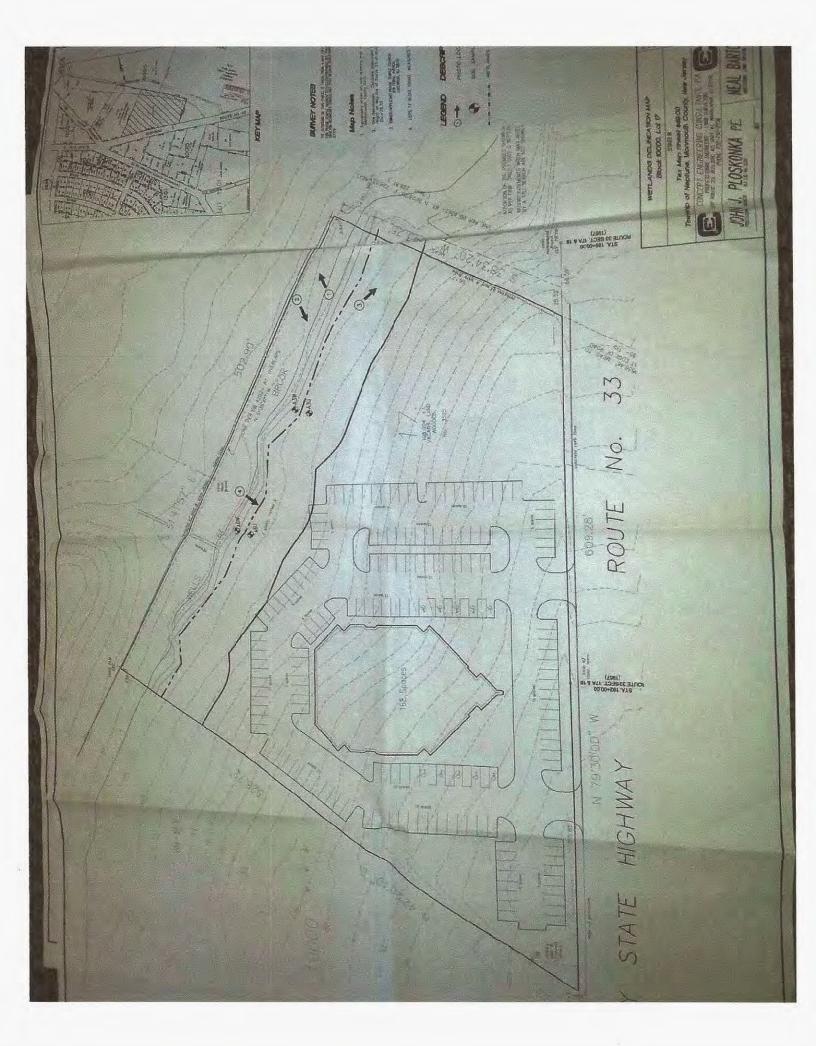
WETLANDS MAP



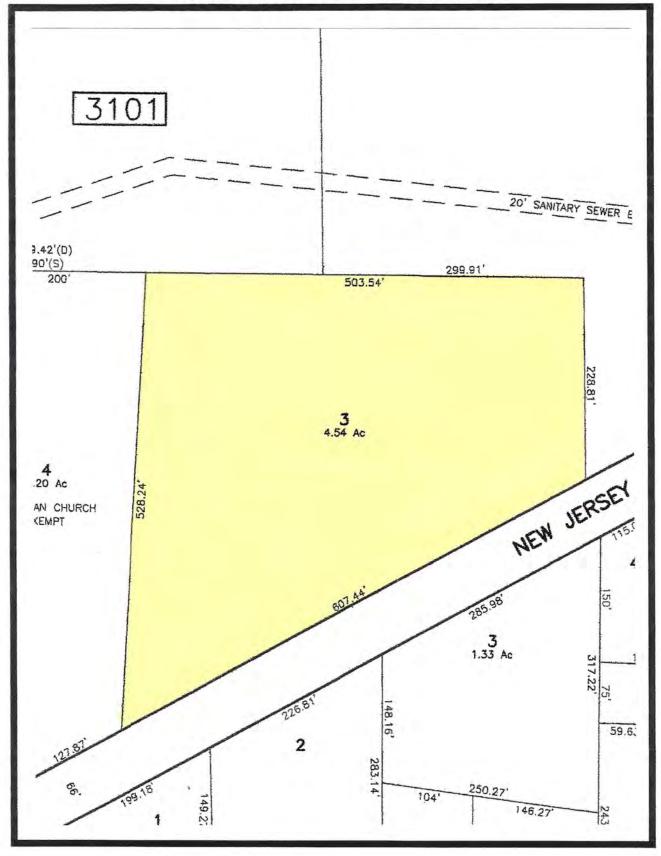


Wetlands of New Jersey (from Land Use/Land Cover 2012 Update) - Wetlands (2012)

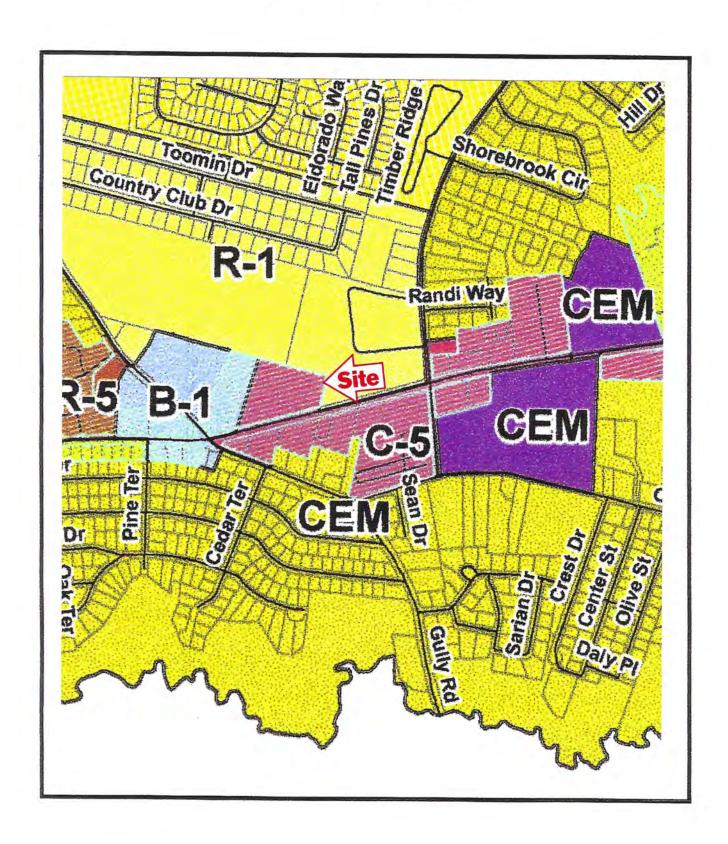




TAX MAP LOCATION



Zoning Map



- 3. Parking for principal use
- 4. Telephone communication distribution
- 5. Coaxial cable communication distribution
- 6. Emergency services radio communication facilities
- 7. Natural gas distribution
- 8. Electric power transmission & distribution
- 9. Public water supply purveyance & distribution
- 10. Sanitary sewer lines
- E. <u>Bulk regulations</u>. Regulations set forth in Schedule B-1 for the Town Commercial (B-1) Zone shall govern.

[NOTE: The previous section has been added per Ordinance No. 03-035]

§ 404.08 C-5 - Route 33 West Commercial

- A. <u>Purpose</u>. The C-5 Zone District provides for business uses appropriate to the Route 33 highway corridor situated west of Route 18.
- B. <u>Permitted uses</u>.
 - 1. Furniture stores
 - 2. Floor covering stores
 - 3. Home furnishings stores
 - 4. Radio, television & other electronics stores
 - 5. Computer & software stores
 - 6. Musical instrument Stores
 - 7. Music stores (CDs, cassettes, videos, records)
 - 8. Hardware stores
 - 9. Retail bakeries
 - 10. Garden Centers / Nurseries
 - 11. Commercial banking
 - 12. Savings institutions
 - 13. Bank
 - 14. Credit unions

15.

Consumer lending

| 16. | Real estate credit |
|-----|---|
| 17. | All other nondepository credit intermediation |
| 18. | Financial clearinghouse & reserve activities |
| 19. | Investment banking & securities dealing |
| 20. | Securities brokerage |
| 21. | Direct life Insurance carriers |
| 22. | Direct health & medical insurance carriers |
| 23. | Insurance agencies & brokerages |
| 24. | Claims adjusting |
| 25. | All other insurance related activities |
| 26. | Offices of real estate agents |
| 27. | Offices of real estate appraisers |
| 28. | Other activities related to real estate |
| 29. | Computer training facility |
| 30. | Apprenticeship training |
| 31. | Other technical & trade schools |
| 32. | Sports & recreation instruction |
| 33. | Art, music, dance & martial-arts instruction |
| 34. | Offices of physicians (exc mental health) |
| 35. | Offices of physicians, mental health |
| 36. | Offices of dentists |
| 37. | Offices of chiropractors |
| 38. | Offices of optometrists |
| 39. | Offices of physical, occupational and speech therapists, and audiologists |
| 40. | Offices of podiatrists |
| 41. | All other outpatient care centers |
| 42. | Diagnostic Imaging centers |
| | |

Home health care services

43.

| 44. | Child Care Center |
|-----|--|
| 45. | Agents, managers for artists & other public entertainers |
| 46. | Independent artists, writers & performers |
| 47. | Health and Fitness Club |
| 48. | Indoor recreational facility |
| 49. | Public Parks and recreational facilities |
| 50. | Places of Worship |
| 51. | Civic & social organizations |
| 52. | Professional organizations |
| 53. | Labor unions & similar labor organizations |
| 54. | Full-service restaurants |
| 55. | Restaurant |
| 56. | Other computer related services |
| 57. | Administration & general management consulting services |
| 58. | Other scientific & technical consulting services |
| 59. | Advertising agencies |
| 60. | Other services related to advertising |
| 61. | Veterinary services / animal hospital |
| 62. | Photography studios & videography services |
| 63. | Corporate, subsidiary & regional managing office |
| 64. | Office administrative services |
| 65. | Private mail centers |
| 66. | Municipal facilities |
| 67. | Fire department facilities |
| 68. | Public safety facilities |
| 69. | First aid facilities |
| 70. | Board of Education facilities |

- 71. Newspaper publishers
- 72. Book publishers
- 73. Software publishers
- 74. Film & sound recording studios

C. Conditional uses.

- 1. Plumbing, heating & AC contractors
- 2. Painting & wall covering contractors
- 3. Electrical contractors
- 4. Masonry & stone contractors
- 5. Carpentry contractors
- 6. Floor laying & other floor contractors
- 7. Roofing, siding, & sheet metal contractors
- 8. Glass & glazing contractors
- 9. Building equipment & other machine installation contractors
- 10. Electricity regulating substations

D. <u>Accessory uses</u>.

- 1. Uses customarily incidental and accessory to a principal permitted use
- 2. Recreational clubhouse, concession stand
- 3. Parking for principal use
- 4. Telephone communication distribution
- 5. Coaxial cable communication distribution
- 6. Emergency services radio communication facilities
- 7. Natural gas distribution
- 8. Electric power transmission & distribution
- 9. Public water supply purveyance & distribution
- 10. Sanitary sewer lines
- E. <u>Bulk regulations</u>. Regulations set forth in Schedule B-1 for the Corridor Commercial (C-2) Zone shall govern.

| R-1 | 891A Lot Area (1992) | w. (a.u. per acre) | Maximum Floor ≤ Area Ratio | Minimum Lot Width 06 (feet) | Minimum Lot Frontage (feet) | Minimum Lot Depth (feet) | Front Yard Setback | Side Yard Setback | Combined Side | Rear Yard Setback "* | Maximum Percent % Building Cover | % Maximum Percent 55 Total Lot Cover % | redmuM mumixsM of Stories | Maximum Building (Feet) | muminiM Improvable Area %00 (A.l.M) | In A.I.M Sincle (feet) Sircle |
|--------------------|--------------------------|--------------------|----------------------------|-----------------------------|--------------------------------|--------------------------|--------------------|-------------------|---------------|-------------------------|-------------------------------------|---|---------------------------|-------------------------|--|---|
| R-2 | 10,000 | 4.30 | A/N | 100 | 100 | 100 | 25 | 10 | 25 | 30* | 30% | 40% | 2.5 | 35 | 2,400 | 32 |
| R-3 | 7,500 | 5.80 | A/N | 75 | 75 | 100 | 20 | 10 | 20 | 30* | 30% | 45% | 2.5 | 35 | 2,000 | 29 |
| R-4 | 5,000 | 8.70 | N/A | 20 | 20 | 100 | 20 | 2 | 15 | 30 * | %09 | %59 | 2.5 | 32 | 1,200 | 23 |
| R-5 | | | | | | | | | | | | | | | | |
| Single-family | 5,000 | 8.70 | N/A | 20 | 20 | 100 | 20 | 5 | 15 | 30 * | %09 | %59 | 2.5 | 32 | 1,200 | 23 |
| Multi-family | 120,000 | 10 | N/A | 250 | 250 | 250 | 20 | 15 | 30 | 15 | 30% | %55 | 3 | 48 | 39,600 | 129 |
| Town-house | 120,000 | 8 | N/A | 250 | 250 | 250 | 20 | 15 | 30 | 15 | 30% | %55 | 3 | 48 | 39,600 | 129 |
| B-1, C-4, C-6, C-7 | 15,000 | V/A | 9.0 | 100 | 100 | 100 | 15 | 0/10 | 25 | 20 | 32% | %08 | 3 | 48 | 7,200 | 55 |
| B-2 | 20,000 | W/A | 1.0 | 100 | 100 | 100 | 20 | 15 | 35 | 20 | 40% | %02 | 3 | 45 | 8,400 | 09 |
| B-3 | 10,000 | 8 | 0.7 | 100 | 100 | 100 | 20 | 10 | 20 | 20 | 40% | %08 | 3 | 32 | 4,800 | 45 |
| C-1 | 2.5 acres | N/A | 9.0 | 200 | 200 | 009 | 20 | 30 | 09 | 40 | 30% | %59 | 2 | 40 | 84,900 | 189 |
| C-2, C-3, C-5 | 50,000 | W/A | 9.0 | 200 | 200 | 250 | 40 | 30 | 09 | 40 | 30% | %59 | 2 | 30 | 19,500 | 91 |
| П | 40,000 | W/A | 1.6 | 150 | 150 | 200 | 40 | 25 | 90 | 25 | 40% | %02 | 4 | 09 | 16,800 | 84 |
| PUD | See Schedule Section 405 | tule Sectio | ın 405 | | | | | | | | | | | | | |
| CIVIC | 200,000 | W/A | 1.0 | 150 | 150 | 150 | 20 | 50 | 150 | 75 | 40% | %08 | 9 | 100 | 96,000 | 201 |
| HD-R-1 | 1,800 | 24.2 | N/A | 30 | 30 | 09 | * | 2 | 4 | 3.1 | %28 | %06 | 2.5 | 32 | 1,000 | 21 |
| о-дн | | | | | | | | | | | | | | | | |
| Single-family | 1,800 | 24.2 | N/A | 30 | 30 | 09 | ** | 2 | 4 | 3.1 | %58 | %06 | 2.5 | 32 | 1,000 | 21 |
| Existing Hotel | 3,600 | N/A | 3.5 | 09 | 09 | 09 | * | 2 | 4 | 3.1 | %28 | %06 | 4 | 90 | 1,900 | 28 |
| New Hotel | 10,000 | W/A | 3.5 | 06 | 06 | 09 | * | 2 | 9 | 3.1 | %58 | %06 | 4 | <u> </u> | 5,400 | 48 |
| HD-R-2 | 18,000 | 48 | N/A | 120 | 120 | 120 | 2 | 2 | 4 | 10 | %28 | %06 | 3 | 40 | 9,700 | 64 |
| HD-B-1 | 3,600 | 24.2 | 2.8 | 30 | 30 | 09 | 0 | 0 | 0 | 3.1 | %06 | %56 | 3 | 32 | 2,100 | 30 |
| * | 70 777 2011-00 | 144 03 | -4:4-1 | - | 7 | | | | - | | | | | | | |

* see Section 411.07 relating to Supplementary Regulations for Decks and Porches

** see Section 413.06 for Supplementary Yard Regulations in Ocean Grove

Neptune, NJ 07753, Monmouth County

POPULATION

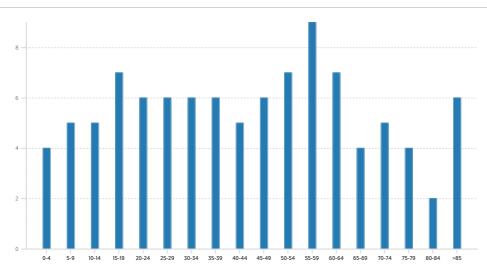
SUMMARY

| Estimated Population | 37,370 |
|---------------------------------|--------|
| Population Growth (since 2010) | -4.1% |
| Population Density (ppl / mile) | 2,221 |
| Median Age | 44.7 |

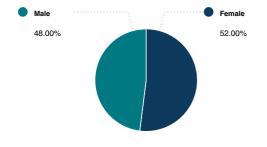
HOUSEHOLD

| Number of Households | 15,843 |
|------------------------|--------|
| Household Size (ppl) | 2 |
| Households w/ Children | 6,701 |

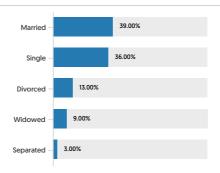
AGE



GENDER



MARITAL STATUS



HOUSING

SUMMARY

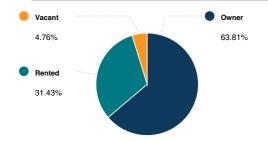
| Median Home Sale Price | \$320,200 |
|------------------------|-----------|
| Median Year Built | 1976 |

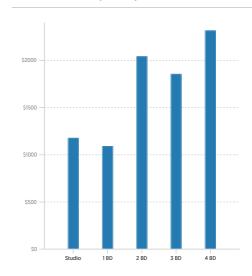
STABILITY

| Annual Residential Turnover | 9.98% |
|-----------------------------|-------|
| | |

OCCUPANCY

FAIR MARKET RENTS (COUNTY)



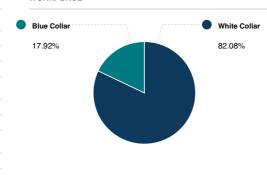


QUALITY OF LIFE

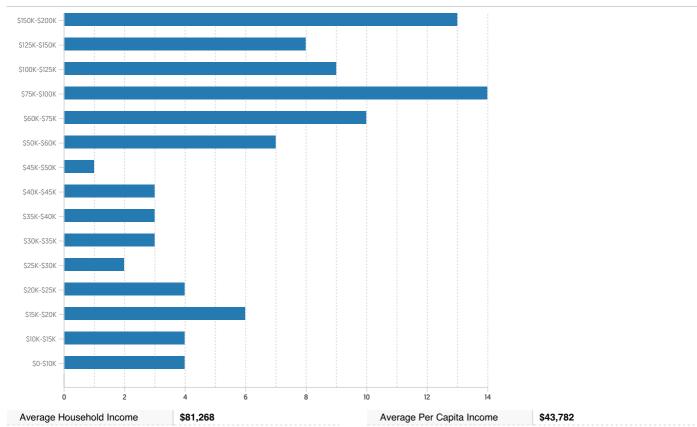
WORKERS BY INDUSTRY

| Agricultural, Forestry, Fishing | 9 |
|-------------------------------------|-------|
| Mining | |
| Construction | 1,096 |
| Manufacturing | 862 |
| Transportation and Communications | 1,025 |
| Wholesale Trade | 442 |
| Retail Trade | 2,115 |
| Finance, Insurance and Real Est ate | 1,268 |
| Services | 7,941 |
| Public Administration | 1,310 |
| Unclassified | |

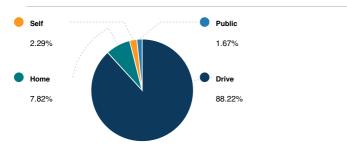
WORKFORCE



HOUSEHOLD INCOME



COMMUTE METHOD



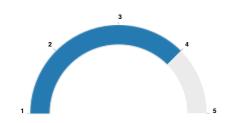
WEATHER

| January High Temp (avg °F) | 41.2 |
|-------------------------------|-------|
| January Low Temp (avg °F) | 23.9 |
| July High Temp (avg °F) | 82.7 |
| July Low Temp (avg °F) | 66.1 |
| Annual Precipitation (inches) | 48.66 |

Median Travel Time 25 min

EDUCATION

EDUCATIONAL CLIMATE INDEX (1)



HIGHEST LEVEL ATTAINED

| Less than 9th grade | 619 |
|----------------------|-------|
| Some High School | 1,717 |
| High School Graduate | 6,814 |
| Some College | 6,590 |
| Associate Degree | 2,364 |
| Bachelor's Degree | 8,959 |
| Graduate Degree | 2,960 |
| | |

(1) This measure of socioeconomic status helps identify ZIP codes with the best conditions for quality schools. It is based on the U.S. Census Bureau's Socioeconomic Status (SES) measure with weights adjusted to more strongly reflect the educational aspect of social status (education 2:1 to income & occupation). Factors in this measure are income, educational achievement and occupation of persons within the ZIP code. Since this measure is based on the population of an entire ZIP code, it may not reflect the nature of an individual school.

(2) Powered by Liveby. Information is deemed reliable but not guaranteed. Copyright © 2021 Liveby. All rights reserved.

SCHOOLS RADIUS: 1 MILE(S)

PUBLIC - ELEMENTARY

| | Distance | Grades | Students | Students per Te acher | GreatSchools R ating (1) |
|---|----------|-----------|----------|-----------------------|--------------------------|
| Gables Elementary S chool | 0.54 | Pre-K-5th | 281 | 10 | 3/10 |
| Woodrow Wilson | 0.55 | Pre-K-8th | 213 | 7 | 4/10 |
| Shark River Hills Ele mentary School | 0.71 | Pre-K-5th | 233 | 9 | 1/10 |
| Summerfiled Element ary School | 0.99 | Pre-K-5th | 404 | 9 | 7/10 |

| | Community Rating (2) |
|-------------------------------------|----------------------|
| Gables Elementary School | |
| Woodrow Wilson | |
| Shark River Hills Elementary School | 5 |
| Summerfiled Elementary School | |

PUBLIC - MIDDLE/HIGH

| | Distance | Grades | Students | Students per Te acher | GreatSchools R ating (1) |
|--|----------|-----------|----------|-----------------------|--------------------------|
| Woodrow Wilson | 0.55 | Pre-K-8th | 213 | 7 | 4/10 |
| Neptune Middle Scho ol | 0.62 | 6th-8th | 704 | 8 | 4/10 |
| Neptune High School | 0.75 | 9th-12th | 1,270 | 11 | 2/10 |
| Monmouth County Ac ademy Of Allied Healt h And Science | 0.78 | 9th-12th | 306 | 11 | 10/10 |

| | Community Hating (2) |
|----------------|----------------------|
| Woodrow Wilson | |
| WOOdlow Wilson | |

| Neptune Middle School | |
|--|---|
| Neptune High School | 5 |
| Monmouth County Academy Of Allied Health And Science | |

LOCAL BUSINESSES RADIUS: 1 MILE(S)

EATING - DRINKING

| | Address | Phone # | Distance | Description |
|--|---------------------------|----------------|----------|---|
| Superior Caterers | 108 Walnut St | (732) 988-5178 | 0.06 | Caterers |
| Dave's Ice Cream | 401 W Sylvania Ave 68b | (732) 298-3377 | 0.13 | Ice Cream, Soft Drink And Soda Fountain Stands |
| Bilows Bar & Grill | 310 W Sylvania Ave Ste 1 | (732) 776-7466 | 0.14 | Bar (Drinking Places) |
| Molinari's Restaurant Pizzeri a & Bar | 312 W Sylvania Ave | (732) 775-7733 | 0.27 | Pizza Restaurants |
| Agia Irene LLC | 2040 State Route 33 | (732) 775-4300 | 0.29 | Delicatessen (Eating Place s) |
| Antonio Inc | 2040 State Route 33 Ste 2 | (732) 988-1325 | 0.29 | Pizzeria, Independent |
| Calypso Cafe | 2040 State Route 33 | (732) 299-7590 | 0.29 | Cafe |
| China One Of Neptune LLC | 2040 State Route 33 Ste 4 | (732) 988-7225 | 0.29 | Chinese Restaurant |
| Irvs Deli & Restaurant | 2040 State Route 33 Ste 6 | (732) 775-4300 | 0.29 | Delicatessen (Eating Place s) |
| Liverpool Bread Distro LLC | 255 W Sylvania Ave | (732) 869-4368 | 0.31 | Bread |

SHOPPING

| Address | Phone # | Distance | Description |
|---------------------|--|---|--|
| 314 W Sylvania Ave | (732) 776-5583 | 0.23 | Convenience Stores, Indep endent |
| 2040 State Route 33 | (732) 502-0066 | 0.29 | Ice Cream (Packaged) |
| 2459 State Route 33 | (732) 918-9494 | 0.43 | Delicatessen Stores |
| 66 Locust Ave | (732) 988-2134 | 0.72 | Fruit And Vegetable Market s |
| 1 Amparo Way | (732) 682-0255 | 0.73 | Bathroom Fixtures, Equipment And Supplies |
| 1 S Riverside Dr | (732) 455-5131 | 0.8 | Delicatessen Stores |
| 2232 W Bangs Ave | (732) 897-1264 | 0.98 | Miscellaneous General Mer chandise |
| | 314 W Sylvania Ave 2040 State Route 33 2459 State Route 33 66 Locust Ave 1 Amparo Way 1 S Riverside Dr | 314 W Sylvania Ave (732) 776-5583 2040 State Route 33 (732) 502-0066 2459 State Route 33 (732) 918-9494 66 Locust Ave (732) 988-2134 1 Amparo Way (732) 682-0255 1 S Riverside Dr (732) 455-5131 | 314 W Sylvania Ave (732) 776-5583 0.23 2040 State Route 33 (732) 502-0066 0.29 2459 State Route 33 (732) 918-9494 0.43 66 Locust Ave (732) 988-2134 0.72 1 Amparo Way (732) 682-0255 0.73 1 S Riverside Dr (732) 455-5131 0.8 |

⁽¹⁾ School data is provided by GreatSchools, a nonprofit organization. Website: GreatSchools.org. Based on a scale of 1-10.
(2) The community rating is the overall rating that is submitted by either a Parent/Guardian, Teacher, Staff, Administrator, Student or Former Student. There will be only one rating per school. Based on a scale of 1-5.
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